

Officeholder and Candidate  
Campaign Statement –  
Short Form

Date of election if applicable:  
(Month, Day, Year)  
November 8, 2022

Amendment (Explain Below)

Date Stamp  
RECEIVED  
LOS ANGELES  
③ 10/21/2022  
2022 OCT 24 PM 3:21  
CAMPAIGN FINANCE

CALIFORNIA FORM 470  
For Official Use Only

1. Statement Covers Calendar Year 20 22.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE  
GORDON JEFFERSON

STREET ADDRESS

CITY STATE ZIP CODE  
LANCASTER CA 93534

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
661 365-5314 TRAINPERSON@ROADRUNNER.COM

3. Office Sought or Held

OFFICE SOUGHT OR HELD  
ANTELOPE VALLEY HEALTHCARE BOARD MEMBER

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
ANTELOPE VALLEY

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>NONE</u>		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/21/22  
DATE

By -